



**Revised**

# **GLOUCESTER SCHOOL COMMITTEE REMOTE MEETING**

**WEDNESDAY, November 9, 2022**

**6:00 pm**

**Gloucester High School, 32 Leslie O. Johnson Road, Gloucester, MA 01930**

**Meetings are Recorded**

Consistent with Chapter 107 of the Acts of 2022, this meeting will be conducted by remote participation. The public may not physically attend this meeting, but every effort will be made to allow the public to view and listen to the meeting in real-time and participate when necessary.

If you are calling in on a phone, you can press Star 9 (\*9) to request to speak. If you are watching on a computer or device, there is a “raise hand” button that you can tap or press to request to speak. Please use either of these options during oral communications to be recognized to speak.

To attend the remote meeting, please click on the following Zoom link to join the webinar:

<https://gloucester-ma.gov.zoom.us/j/82694022005>

Join via Phone: +1 (301) 715-8592, Alternate: +1 (309) 205-3325

Webinar ID: 826 9402 2005

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

## **AGENDA**

2022 NOV - 7 PM 1:21  
GLOUCESTER, MA

**I. CALL TO ORDER/STATEMENT OF MISSION/ROLL CALL**

**II. SALUTE TO THE FLAG**

**\*\*III. ORAL COMMUNICATIONS**

**IV. COMMENTS FROM THE CHAIRPERSON**

**V. RECOGNITIONS**

**VI. GHS STUDENT ADVISORY COUNCIL** (*Chloe deGaspe Beaubien, President; Ella Zindle, Vice President; Adriana Martell, Secretary; and Kyia Karvelas, Treasurer*)

**VII. CONSENT AGENDA**

**\*A. Approval of Meeting Minutes**

1. Personnel Sub-Committee and Executive Session (Confidential) of September 17, 2020
2. School Committee and Executive Session (Confidential) of February 9, 2022
3. Special School Committee of February 16, 2022
4. School Committee of March 2, 2022

**\*B. Approval of Warrants**

**C. Approval of Transfers**

**D. Referrals**

**\*E. Approval of Scholarship** — Francis “Chuck” Mitchell Memorial Scholarship in the amount of \$500

## **VIII. DELIBERATIONS ON EDUCATION ISSUES/SUPERINTENDENT'S REPORT**

- \*A. MCAS Report – Grades 3 to 8**
- \*B. Professional Development – Grades 3 – 8**
- \*C. Superintendent's Goals**

## **IX. SUB-COMMITTEE REPORTS (Items listed under X. ACTION may be brought forward with reports)**

### **X. ACTION**

#### **A. Approval of Grants**

1. Brace Cove Foundation Grant - O'Maley Science Center in the amount of \$200,000
2. DESE FY23 222/325 Targeted Assistance Grant in the amount of \$30,000

- \*B. Approval of Addendum — GTA Contract regarding temporary change to the Sick Bank language**

## **XI. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS**

#### **A. East Gloucester/Veterans' Memorial School Building Committee Update**

## **XII. ADJOURNMENT**

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Action items may include motions that come out of sub-committees.

\*Enclosures

\*\*Oral Communication: The public shall have the opportunity at every regular School Committee meeting to be heard under Oral Communications. Oral Communications shall allow any resident who has a request or complaint of any nature relative to the School Committee business to appear before the School Committee, state their problem without debate, and the matter may be referred to the proper sub-committee.

For items that are on the agenda, members of the public may address the Committee with the permission of the Chair. Persons speaking under Oral Communications shall be limited to three (3) minutes each and shall submit a copy of their prepared communication to the Recording Secretary. The School Committee Chair shall not allow complaints as to individual performance or character.

<b>NEXT REGULAR SCHOOL COMMITTEE REMOTE MEETING - WEDNESDAY, NOVEMBER 30, 2022</b>
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### **Calendar of School Committee and Sub-Committee Meetings**

**School Committee** — Meetings are at 6:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road (*No public attendance*)

- Wednesday, November 16, 2022 - Sawyer Medal Night at 7:00 pm
- Wednesday, November 30, 2022
- Wednesday, December 14, 2022
- Wednesday, January 11, 2023
- Wednesday, January 25, 2023
- Wednesday, February 8, 2023
- Wednesday, March 8, 2023
- Wednesday, March 22, 2023
- Wednesday, April 12, 2023
- Wednesday, April 26, 2023
- Wednesday, May 10, 2023
- Wednesday, May 24, 2023
- Wednesday, June 7, 2023
- Wednesday, June 21, 2023

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**Building & Finance Sub-Committee** — Meetings are at 5:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road (*No public attendance*)

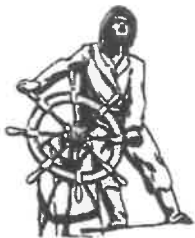
- Wednesday, November 16, 2022
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- Tuesday, January 17, 2023 - Budget Priorities Meeting
- Wednesday, January 18, 2023
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- April Meeting TBD
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**Program Sub-Committee** — Meetings are at 5:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road (*No public attendance*)

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**Personnel Sub-Committee** — Meetings are at 5:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road (*No public attendance*)



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2022 NOV - 4 AM 10:14  
CITY CLERK  
GLOUCESTER, MA

- I. CALL TO ORDER/STATEMENT OF MISSION/ROLL CALL
- II. SALUTE TO THE FLAG
- \*\*III. ORAL COMMUNICATIONS
- IV. COMMENTS FROM THE CHAIRPERSON
- V. RECOGNITIONS
- VI. GHS STUDENT ADVISORY COUNCIL (*Chloe deGaspe Beaubien, President; Ella Zindle, Vice President; Adriana Martell, Secretary; and Kyia Karvelas, Treasurer*)
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  - C. Approval of Transfers
  - D. Referrals
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